

**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**State Form 4806 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1 of 1

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.IS THIS AN AMENDMENT? ☐ Yes ☒ No**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name
Committee to Elect Burton to Sheridan School Board
2. Acronym or Abbreviated Name (if any)
3. Committee Telephone Number
(317) 329-870
4. Mailing Address (address where all campaign finance correspondence is received) ☐ Check if this is a new address
25845 Eggleston Rd
5. City, State, ZIP Code
Sheridan IN 46069
6. Party Affiliation (if applicable)
Republican

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)
Jason Todd Burton
8. Party Affiliation or If Independent Candidate
Republican
9. Office Sought (Include district number, if any. Not required for exploratory committee.)
Adams Twp School Board Seat
10. County of Residence
Hamilton

TYPE OF REPORT**CONVENTION CANDIDATES ONLY**

11. Check one:
☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other _____
☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)
- Check one:
☐ Pre-Convention
☐ Post-Convention

12. Reporting Period:
From: 1-1-2013 Through: 12-31-2013

COLUMN A
This PeriodCOLUMN B
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

14. Cash on hand and investments January 1, current year.

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

- 15a. Itemized (use Schedule A)

- 15b. Unitemized

- 15c. Add lines 15a and 15b in both columns

SUBTOTAL

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

- 17a. Itemized (use Schedule B) (Public Question: use Schedule C)

- 17b. Unitemized

- 17c. Add lines 17a and 17b in both columns

SUBTOTAL

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

19. Debts OWED BY the committee (use Schedule D)

20. Debts OWED TO the committee (use Schedule E)

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title

Date

Date

copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly
3) A person who fails to file a complete or accurate report as required by the Indiana
1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

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